

**Watertown Tennis Association**  
**2007 3rd Annual Junior Tennis Tournament**

**Date\Time:** Saturday July 28, 2007, 8 am (rain date Sunday July 29)  
**Open To:** All youth 10 - 18.  
**Place:** Brandt Quirk Tennis Complex adjacent to Watertown High School

**Format:** Format will be numbers and weather dependent. Round robin play is possible. Singles only. Divisions will be combined if necessary.

**Registration**  
**Deadline:** **Saturday July 14, 2007**  
**Fee:** \$15. Make **check payable to Andy Griggs**

**Mail to:** Andy Griggs, 517 Rockview Ct., Watertown, WI 53904, Ph 920-261-8420  
**E-mail:** agriggs@nlgsaw.com **WTA URL:** [www.watertowntennis.com](http://www.watertowntennis.com)  
**Weather:** No refunds. If questionable weather call ahead.  
**Swim?** Coming from out of town? Enjoy a free pool pass with registration.

**Hosts:** Marjean & Andrew Griggs, Wendy & Chad Ellwein  
**Awards:** 1st & 2nd place trophies and consolation trophy if played.

**Area Tourneys & tentative dates:** **Jefferson**, July 14<sup>th</sup>, Steve Rogers, 920-648-6428; **Edgerton**, July 19<sup>th</sup>, Barb Brown, 608-884-9393; **Beaver Dam**, July 20<sup>th</sup>, Dave Kalscheur, 920-877-0630; **Ft Atkinson**, July 21<sup>st</sup>, Marge Dahl, 920-563-9832.  
**Watertown Area Jr. Tennis Camp:** 7-23-07 thru 7-27-06. Forms and details at Watertown Park & Recreation office.

WTA Jr. Tennis Coordinator: Bill Reichertz, 920-262-0602, [KeeperRichEarth@netwurx.net](mailto:KeeperRichEarth@netwurx.net)

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2007 3<sup>rd</sup> Annual WTA Jr. Tennis Tournament Entry Form

Name: \_\_\_\_\_

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_ Phone: \_\_\_\_\_

E-mail address if available: \_\_\_\_\_

Male: \_\_\_\_\_ Female: \_\_\_\_\_ Birth date: \_\_\_\_\_ Age on 7/29/07 \_\_\_\_\_

**Circle Age Flight:** 10 to 12    13 & 14    15 & 16    17 & 18

**Tennis Experience**

# of years played tennis: \_\_\_\_\_ USTA self-rating (1-7, see url below): \_\_\_\_\_  
Tournament experience, (Y or N): \_\_\_\_\_ high school tennis position: \_\_\_\_\_ state rank: \_\_\_\_\_  
<http://www.usta.com/leagues/custom.sps?iType=930&icustompageid=1238>